

WILLIAM S. HART UNION HIGH SCHOOL DISTRICT



**Career Visions**  
**Case Manager Certification**  
Revised 11/16

This section to be completed by applicant's case manager and returned to the Career Transition Advisor assigned to the student's home school before consideration can be made for program services.

**Student Name:** \_\_\_\_\_ **School site:** \_\_\_\_\_

**Case Manager** \_\_\_\_\_

**Current grade point average:** \_\_\_\_\_ (2.0 minimum needed for work permit consideration).

**This student has expressed interest in the following Career Visions service(s):**

Workforce Preparation     Supported Work Training

Would you recommend this student for a job? Yes \_\_\_\_ No \_\_\_\_

If yes, please give a brief description of the student's strengths, limitations and work interest:

\_\_\_\_\_  
\_\_\_\_\_

If no, what do you think the student needs to improve on in order to be ready to get a job?

\_\_\_\_\_  
\_\_\_\_\_

Do you feel this student would be capable of working unsupervised? \_\_\_\_\_

Case Manager signature: \_\_\_\_\_ EXT: \_\_\_\_\_

WILLIAM S. HART UNION HIGH SCHOOL DISTRICT



**Career Visions  
Counselor Certification  
Revised 11/16**

This section to be completed by applicant's counselor and returned to the Career Transition Advisor assigned to the student's home school before consideration can be made for program services.

**Student name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**School Site:** \_\_\_\_\_

**Counselor** \_\_\_\_\_

Do you feel this student is capable of working and maintaining his/her grades?

\_\_\_\_\_

**Current grade point average:** \_\_\_\_\_ (2.0 minimum needed for work permit consideration).

CREDITS NEEDED TO GRADUATE: \_\_\_\_\_

Counselor's signature \_\_\_\_\_ Ext. number \_\_\_\_\_

**FOR CV USE ONLY**

**School:** \_\_\_\_\_ **Date Completed Referral Received** \_\_\_\_\_

**Age at time of referral:** \_\_\_\_\_

**Availability Master**

|           | Monday | Tuesday | Wednesday | Thursday | Friday |
|-----------|--------|---------|-----------|----------|--------|
| 3:00-4:00 |        |         |           |          |        |
| 4:00-5:00 |        |         |           |          |        |
| 5:00-6:00 |        |         |           |          |        |
| 6:00-7:00 |        |         |           |          |        |
| 7:00-9:00 |        |         |           |          |        |

**Program Recommendation:**      **WorkAbility 1** \_\_\_\_\_      **TPP** \_\_\_\_\_